

**Christ Lutheran Church  
Christ the King/Lectionary 34  
November 20, 2022**

**PRELUDE**

Jeremiah's promise of the execution of "justice and righteousness in the land" finds ironic fulfillment in the execution of Jesus of Nazareth, the King of the Jews. It appears utterly contradictory that a king should be crucified with a criminal. This victory appears for all the world as humiliating defeat. Yet through the gate of death Jesus opens the door to paradise.

**WELCOME/PRAYER REQUESTS**

*Please stand in body or spirit.*

**GATHERING**

**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God,  
who redeems us in Christ Jesus,  
whose steadfast love endures forever.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,  
**we confess that we have sinned against you  
and our neighbors.  
We have ignored voices  
that call for your justice.  
We have neglected actions  
that witness to your righteousness.  
We have spoken and acted  
in ways that disrupt your beloved community.  
We truly repent of things we have done  
and left undone.  
For the sake of Jesus Christ, have mercy on us.  
Restore our troubled spirits,  
so that we may live in newness,  
follow the way of the Spirit,  
and build up the body of Christ.  
Amen.**

Rejoice and be glad!  
God hears the prayers of all who cry out,  
and restores us to life through the death  
and resurrection of Jesus Christ.  
Therefore, I declare to you the forgiveness of all your sins,  
in the name of the Father,  
and of the † Son,  
and of the Holy Spirit.  
**Amen.**



1 Come, you thank-ful peo - ple, come; raise the song of har - vest home.  
 2 All the world is God's own field, fruit un - to his praise to yield.  
 3 For the Lord our God shall come and shall take his har - vest home;  
 4 E - ven so, Lord, quick - ly come to your fi - nal har - vest home.



All is safe - ly gath - ered in ere the win - ter storms be - gin.  
 Wheat and tares to - geth - er sown, un - to joy or sor - row grown.  
 from his field shall in that day all of - fens - es purge a - way,  
 Gath - er all your peo - ple in, free from sor - row, free from sin,



God, our mak - er, does pro - vide for our wants to be sup - plied.  
 First the blade, and then the ear, then the full corn shall ap - pear.  
 give his an - gels charge at last in the fire the tares to cast,  
 there, for - ev - er pu - ri - fied, in your gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.  
 Lord of har - vest, grant that we whole - some grain and pure may be.  
 but the fruit - ful ears to store in his gar - ner ev - er - more.  
 Come, with all your an - gels, come, raise the glo - rious har - vest home!

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## KYRIE



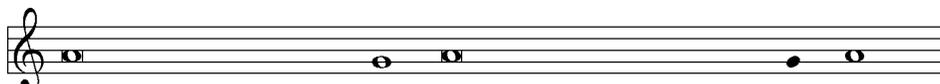
Ⓐ In peace, let us pray to the Lord.    Ⓞ Lord,    have mer - cy.



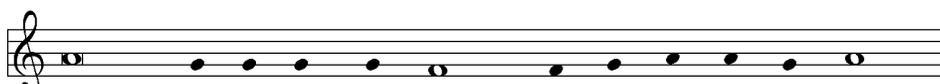
Ⓐ For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Ⓞ Lord,    have mer - cy.



Ⓐ For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



Ⓞ Lord,    have mer - cy.

A For this holy house, and for all who offer here their wor - ship and praise,

let us pray to the Lord. B Lord, have mer - cy.

A Help, save, comfort, and de - fend us, gra - cious Lord. B A - men

### THANKOFFERING HISTORY

As we make our Thankofferings today, we share in a tradition that goes back to the 1800s or even earlier. Then, when it seemed that there was not enough money to carry out the work of the church, the women would act together as “cent” or “mite” societies. Each woman would set aside offerings at home throughout the year in thanksgiving for blessings received. And on occasion, the women would come together as we do today, joining their offerings together to support ministry of many kinds.

When Women of the ELCA was formed in 1987, we committed to continue this tradition of giving in gratitude for blessings. Each year, in thousands of congregations, Thankofferings are given to support the life-changing ministries of Women of the ELCA. Together, we do more than we could ever do apart. In gratitude for all God has given to us, and with hope for all that is to come, let us now give our Thankoffering.

### PRAYER OF THE DAY

**O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

*Congregation may be seated.*

### WORD

#### FIRST READING:

**Jeremiah 23:1-6**

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. <sup>2</sup>Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So, I will attend to you for your evil doings, says the Lord. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

<sup>5</sup>The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.”, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. <sup>2a</sup>But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

*Response after reading*

Word of God, word of life.

**Thanks be to God.**

**PSALM**

<sup>1</sup>God is our refuge and strength,  
 a very present help in trouble.

<sup>2</sup>**Therefore we will not fear, though the earth be moved,  
 and though the mountains shake in the depths of the sea;**

<sup>3</sup>though its waters rage and foam,  
 and though the mountains tremble with its tumult.

<sup>4</sup>**There is a river whose streams make glad the city of God,  
 the holy habitation of the Most High.**

<sup>5</sup>God is in the midst of the city; it shall not be shaken;  
 God shall help it at the break of day.

<sup>6</sup>**The nations rage, and the kingdoms shake;  
 God speaks, and the earth melts away.**

<sup>7</sup>The Lord of hosts is with us;  
 the God of Jacob is our stronghold.

<sup>8</sup>**Come now, regard the works of the Lord,  
 what desolations God has brought upon the earth;**

<sup>9</sup>behold the one who makes war to cease in all the world;  
 who breaks the bow, and shatters the spear, and burns the shields with fire.

<sup>10</sup>**“Be still, then, and know that I am God;  
 I will be exalted among the nations; I will be exalted in the earth.”**

<sup>11</sup>The Lord of hosts is with us;  
 the God of Jacob is our stronghold.

**SECOND READING:**

**Colossians 1:11-20**

<sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

<sup>15</sup>He is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

*Response after reading*

Word of God, word of life.

**Thanks be to God.**

*Please stand in body or spirit.*

**GOSPEL ACCLAMATION**

**Al - le - lu - ia. Lord, to whom shall we go?**

**You have the words of e - ter - nal life. Al - le - lu - ia.**

**GOSPEL****Luke 23:33-43**

The Holy Gospel according to Luke the twenty-third chapter.

**Glory to you, O Lord.**

<sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>[[Then Jesus said, "Father, forgive them; for they do not know what they are doing."]] And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup>Then he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>He replied, "Truly I tell you, today you will be with me in Paradise."

*Response after reading*

The Gospel of the Lord.

**Praise to you, O Christ.***Congregation may be seated.***CHILDREN'S MESSAGE****SERMON***Please stand in body or spirit***HYMN OF THE DAY****Beautiful Savior (vs 1,2,4)****LBW 518**

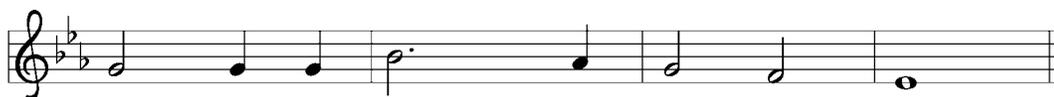
1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
 robed in flow'rs of bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er,  
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

## THE PRAYERS

*Following each petition...*

Lord, in your mercy,  
receive our prayer.

## SHARING OF THE PEACE

The peace of Christ be with you always.

**And also with you.**

*Congregation may be seated.*

## MEAL

**OFFERING** (Please reflect on giving of your time, talents, and treasures and make an offering to God based on all that God has first given you.) Your continued financial giving is important for the health of our congregation – especially in this time. We appreciate your generosity, and we will need to work together to continue to support our mission.

*Please stand in body or spirit*

## OFFERING PRAYER

Blessed are you, Maker of all things. As you have entrusted us with all that you have created, now gather our gifts, nourish us with this sacrament, and send us to those who hunger and thirst, for the sake of Jesus Christ our Savior. Amen.

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
 Heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,

as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

*Congregation may be seated.*

INVITATION TO COMMUNION

Christ spreads a table before you. Gather here with all the saints.

COMMUNION

Just As I Am, without One Plea

LBW 296

- 1 Just as I am, with - out one plea, but that thy blood was shed for me,
- 2 Just as I am, and wait - ing not to rid my soul of one dark blot,
- 3 Just as I am, though tossed a - bout with man - y a con - flict, man - y a doubt,
- 4 Just as I am, poor, wretch - ed, blind; sight, rich - es, heal - ing of the mind,

and that thou bidd'st me come to thee,  
 to thee, whose blood can cleanse each spot,  
 fight - ings and fears with - in, with - out, O Lamb of God, I come, I come.  
 yea, all I need in thee to find,

- 5 Just as I am, thou wilt receive,  
 wilt welcome, pardon, cleanse, relieve;  
 because thy promise I believe,  
 O Lamb of God, I come, I come.
- 6 Just as I am; thy love unknown  
 has broken ev'ry barrier down;  
 now to be thine, yea, thine alone,  
 O Lamb of God, I come, I come.

**PRAYER AFTER COMMUNION**

We give you thanks, most gracious God, that you have fed us with the bread of heaven and given us a foretaste of Paradise. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord. Amen.

**ANNOUNCEMENTS**

**SENDING**

*Please stand in body or spirit.*

**BLESSING**

The God of peace, who creates all things and calls them good, who makes us alive in Jesus, and who breathes on us the Spirit of hope, ✠ bless you now and forever.

**Amen.**

**SENDING HYMN**

**Praise and Thanksgiving**

**LBW 409**



1 Praise and thanks-giv - ing, God, we would of - fer for all things  
2 God, bless the la - bor we bring to serve you, that with our  
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's  
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the  
neigh - bor we may be fed. Sow - ing or till - ing, we would work  
guid - ing teach us to share one with an - oth - er, so that, re -  
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.  
with you, har - vest - ing, mill - ing for dai - ly bread.  
joic - ing with us, all oth - ers may know your care.  
hun - ger; your love sus - tain - ing show - ers the land.

**DISMISSAL**

Go in peace. Be a blessing in the world.

**Thanks be to God.**

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