

**Christ Lutheran Church**

**Lectionary 28**

**October 9, 2022**

**PRELUDE**

**WELCOME/PRAYER REQUESTS**

*Please stand in body or spirit.*

**GATHERING**

**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days.

**Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

*Silence is kept for reflection.*

God of mercy and forgiveness, **we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend.**

**Amen.**

Beloved of God: your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

**Amen.**

**GATHERING HYMN**

**Blest be the Tie that Binds**

**LBW 370**



1 Blest be the tie that binds our hearts in Chris - tian love;  
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;  
3 We share our mu - tual woes, our mu - tual bur - dens bear,  
4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.  
our fears, our hopes, our aims are one, our com - forts and our cares.  
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.  
and per - fect love and friend - ship reign through all e - ter - ni - ty.

**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# KYRIE



**A** In peace, let us pray to the Lord. **G** Lord, have mer - cy.



**A** For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



**G** Lord, have mer - cy.



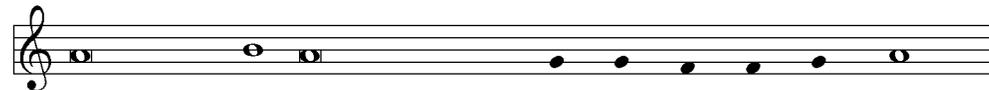
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



**G** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord. **G** A - men

## PRAYER OF THE DAY

**Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.**

**Amen.**

*Congregation may be seated.*

## WORD

### FIRST READING:

**2 Kings 5:1-3, 7-15c**

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king,

“Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. <sup>10</sup>Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.” <sup>11</sup>But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15a-c</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

*Response after reading*

Word of God, word of life.

**Thanks be to God.**

## PSALM

Psalm 111

<sup>1</sup>Hallelujah! I will give thanks to the LORD with my whole heart,  
in the assembly of the upright, in the congregation.

<sup>2</sup>**Great are your works, O LORD,  
pondered by all who delight in them.**

<sup>3</sup>Majesty and splendor mark your deeds,  
and your righteousness endures forever.

<sup>4</sup>**You cause your wonders to be remembered;  
you are gracious and full of compassion.**

<sup>5</sup>You give food to those who fear you,  
remembering forever your covenant.

<sup>6</sup>**You have shown your people the power of your works  
in giving them the lands of the nations.**

<sup>7</sup>The works of your hands are faithfulness and justice;  
all of your precepts are sure.

<sup>8</sup>**They stand fast forever and ever,  
because they are done in truth and equity.**

<sup>9</sup>You sent redemption to your people and commanded your covenant forever;  
holy and awesome is your name.

<sup>10</sup>**The fear of the LORD is the beginning of wisdom;  
all who practice this have a good understanding. God’s praise endures forever.**

## SECOND READING:

2 Timothy 2:8-15

<sup>8</sup>Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure:

If we have died with him, we will also live with him; <sup>12</sup>if we endure, we will also reign with him; if we deny him, he will also deny us; <sup>13</sup>if we are faithless, he remains faithful— for he cannot deny himself.

<sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Response after reading*

Word of God, word of life.

**Thanks be to God.**

Please stand in body or spirit.

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL

Luke 17:11-19

The Holy Gospel according to Luke the seventeenth chapter.

### Glory to you, O Lord.

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup>When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, "Were not ten made clean? But the other nine, where are they?" <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?" <sup>19</sup>Then he said to him, "Get up and go on your way; your faith has made you well."

*Response after reading*

The Gospel of the Lord.

**Praise to you, O Christ.**

*Congregation may be seated.*

## CHILDREN'S MESSAGE SERMON

Please stand in body or spirit

## HYMN OF THE DAY

My Faith Looks Up to Thee (vs 1,3,4)

LBW 479

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
2 May thy rich grace im - part strength to my faint - ing heart,  
3 While life's dark maze I tread and griefs a - round me spread,  
4 When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, take all my  
my zeal in - spire; as thou hast died for me, oh, may my  
be thou my guide; bid dark - ness turn to day, wipe sor - row's  
shall o'er me roll; blest Sav - ior, then, in love fear and dis -



guilt a - way, oh, let me from this day be whol - ly thine!  
 love to thee pure, warm, and change - less be, a liv - ing fire!  
 tears a - way, nor let me ev - er stray from thee a - side.  
 trust re - move; oh, bear me safe a - bove, a ran - somed soul!

**APOSTLES' CREED**

I believe in God, the Father almighty,  
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.

On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.  
 I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.

**THE PRAYERS**

*Following each petition*  
 Hear us, O God.  
**Your mercy is great.**

**SHARING OF THE PEACE**

The peace of Christ be with you always.  
**And also with you.**

*Congregation may be seated.*

**MEAL**

**OFFERING** (Please reflect on giving of your time, talents, and treasures and make an offering to God based on all that God has first given you.) Your continued financial giving is important for the health of our congregation – especially in this time. We appreciate your generosity, and we will need to work together to continue to support our mission.  
*Please stand in body or spirit*

**OFFERTORY PRAYER**

Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.  
 Amen.

**GREAT THANKSGIVING**

The Lord be with you. And al - so with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.

## PREFACE

### HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

### LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
*Congregation may be seated.*

as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

Christ invites you to this table.  
Come, taste and see.

## COMMUNION

### Children of the Heavenly Father

LBW 474

Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,  
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;  
2 God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.  
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;  
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;

*stjär-nan ej på him-la - fäs - tet, få-geln ej i kån-da näs - tet.*  
nest-ling bird nor star in heav - en such a ref - uge e'er was giv - en.  
From all e - vil things he spares them, in his might - y arms he bears them.  
un - to them his grace he show - eth, and their sor - rows all he know - eth.  
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

**PRAYER AFTER COMMUNION**

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.  
Amen.

**ANNOUNCEMENTS**

**SENDING**

*Please stand in body or spirit.*

**BLESSING**

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love.  
Amen.

**SENDING HYMN**

**In Thee is Gladness**

**LBW 552**



1 In thee is glad-ness a - mid all sad-ness, Je - sus, sun - shine of my heart.  
2 If he is ours, . . we fear no pow - ers, not of earth or sin or death.



By thee are giv - en the gifts of heav-en, thou the true re-deem-er art.  
He sees and bless-es in worst dis-tress-es; he can change them with a breath.



Our souls thou wak - est; our bonds thou break - est. Who trusts thee sure-ly  
Where-fore the sto - ry tell of his glo - ry with heart and voic-es;



has built se - cure - ly and stands for - ev - er: Al - le - lu - ia!  
all heav'n re - joic - es in him for - ev - er: Al - le - lu - ia!



Our hearts are pin - ing to see thy shin - ing, dy - ing or liv - ing,  
We shout for glad - ness, tri - umph o'er sad - ness, love him and praise him



to thee are cleav - ing; naught us can sev - er: Al - le - lu - ia!  
and still shall raise him glad hymns for - ev - er: Al - le - lu - ia!

**DISMISSAL**

Go in peace, with Christ beside you.  
Thanks be to God.

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